

Brattleboro Elks' Scholarship 2026-2027

Criteria: Male or female graduating high school senior who wishes to further his/her education. Applicant must be a student at Brattleboro UHS, Hinsdale HS, Leland & Gray UHS, St. Michael, or Twin Valley HS. The student should be accepted to a College, Technical School, or University.

Name of Applicant: _____

Required Documents:

_____ **2 Letters of Recommendation (Must have 2.)**

_____ **Family Financial Statement (on back of this sheet)**

_____ **Unofficial Transcript**

_____ **Personal Essay** (centered around your involvement in school and community activities as well as community service experiences, about 250-500 words)

_____ **List of School Activities/Leadership/Community Service**

**The above required documents must be turned in to the
Brattleboro Elks' Lodge by APRIL 9, 2027.**

Page 1 of 4

Family Financial Statement

Name: _____ Intended Major: _____

First choice of University/College/School: _____

Estimated Expenses:

Tuition \$ _____
Room & Board \$ _____
Books & Supplies \$ _____
Personal Expenses \$ _____
Transportation \$ _____
Misc. Expenses \$ _____
TOTAL: \$ _____

Resources Available:

Help from Parents \$ _____
Own Savings \$ _____
Est. Summer Earnings \$ _____
Social Security \$ _____
Scholarships \$ _____
Other Resources* \$ _____
*Loans/Gifts/Grants/etc.

Financial Statement of Parents or Guardians

Adjusted Gross Income per 2026 IRS return \$ _____

Value of Real Estate, securities, savings accounts, and other assets \$ _____

No. of dependents _____ No. of children/siblings in college, 2026-27 _____

Please state any unusual financial conditions. (Use extra paper if necessary.)

I hereby certify that the above information is accurate and complete.

Applicant's Signature: _____

Mailing Address: _____

Phone Number: _____ E-Mail Address: _____

Please be aware of the fact that all information contained on this form is held in the strictest confidence among the scholarship committee members, and will be destroyed after our selection has been made. Pg 2 of 4

Community Service

List community service you performed between September 1, 2023 and April 1, 2027. If necessary, attach a separate sheet structured identically to this section, and place that sheet behind this one. List the approximate **total hours**.

Activity/Sport

Year(s)

Your Role
