United States JCI Senate Foundation College/University Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usicisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. Failure to comply will be cause for disqualification.
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School & Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 Limit three (3) sheets
 - Reference Letters 3 see #4
 - Signature see #6
 - Transcripts (grades and state / national test scores) see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- 4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- 5. Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for this scholarship grant.
- YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. Note: While the ACT / SAT scores are not mandatory Extra judging points will be awarded for the test scores, if included. 6. Sign the bottom of the Personal Statement section.
- 7. Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed.

- **9.** All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- 10. Your application must be postmarked no later than January 17, 2025 and sent to the State Scholarship chairman or contact or president listed under your state.
- 11. NO electronic submissions will be accepted.
- 12. Do not include these first two pages of instructions in your reply.
- 13. Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- 14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usicisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman or contact or president listed for that state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Colette Welch 646 Bueros North Port, FL 34287

PUS JCI SENATE FOUNDATION Student Application Check List (University/College and Vocational/Industrial)

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission. Either initial or mark each line item after completing.

Please sign the bottom of this form and include it in your application packet as the cover sheet. 2.0" x 3.0" photo taped to white sheet of paper Name and state listed under photo Completed application form Typed or neatly written Printed on only one side of paper Name and page number listed on top right corner of each page High school contact person / name AND email address Your personal email address Completed financial statement Including all grants, scholarships, income & expenses expected Personal Statement / Not to exceed 500 words Copy of school acceptance letter (if you have received it) Supporting Documentation / Maximum three (3) sheets Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper School transcript attached as last page of application packet ACT / SAT national test score attached, if available / applicable Signed the scholarship application Completed and signed this checklist

Student Signature

United States JCI Senate Foundation College/University Scholarship Application

1. Applicant Information							
Applicant Name					Date of A	Application	
Applicant Home Address		Apı	Applicant e-mail address				
City	State	Zip	Zip Code		Phone Number		
Are you a U.S. Citizen (check one) 2. High School Information	☐ Yes ☐ No						
Name of applicants High School				Counselor Name			
Address & City		State		Zip Code		Phone Number	
High School Staff E-mail contact (name and position)							
3. School Information Name of College or University you plan	n to attend AND i	Major			44.4		
Address	City State		State		Zip Code		
Have you been accepted to this Colleg Yes (if yes, attach copy of accepta	2	No		15-10-12-01 (1119-5-12-00-00-00-00-00-00-00-00-00-00-00-00-00			
4. Parent or Guardian Informatio	s (20						
4. Parent or Guardian Information Father's Name					Check here if father is deceased		
Father's Home Address					Occupation		
City	State		Zip Code	ļ	Phone Nui	mber	
Mother's Name					Check her	e if mother is deceased	
Mother's Home Address					Occupation		
City	State		Zip Code	· · · · · · · · · · · · · · · · · · ·	Phone Nu	mber	
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Do you have	a Step-Parent or Guardian other than your Parents: [☐ Yes ☐ No			
	e the following information		V.M. 10-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1-141-1		
Step Parent o	r Guardian Name				
				······································	
Home Addres	s		Occupation	Occupation	
City		State	Zip Code	Phone Number	
City		State	zip code	Priorie Number	
List in chrono	logical order the names of your brothers, sisters or ot	her persons dependent upor	n your parents for supp	ort	
	Name	·	Age	Relationship	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	t's Financial Statement Information		- 1		
The financial The committe	contribution of the applicant toward their own educati se does not wish to penalize those students whose ind	on is an important considera ustry and careful planning h	etion in awarding this so lave been a consideration	cholarship. On in planning	
college attend	lance. This budget is to assist the committee in your the based on your first year of education. Your budg	understanding of the financi	al costs of your education	on. The	
Income	a be based on your macyear or sedecador. Toda bade	ce does not have to barance	meenic und expenses.		
	1. Savings to date	1.			
	2. Expected scholarship awards	2.			
	3. Expected contribution from parents	3.			
	4. Earnings from part-time work	4.			
	5. Money from other sources:	<b>5</b> .			
	Include gifts from friends, relatives Education insurance, loans, etc.				
	Total Estimated Incom	<b>≅</b>			
Expenses					
	1. Tuition and Incidental Fees	of a second			
	2. Room and Board	2.			
	3. Books and Supplies	3.			
	4. Clothing	4.			
	5. Incidental Expenses (Travel, Recreation)	5,			
	Total Estimated Expense	\$			
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explain any	special personal family or financial situation you	i Delieve merits consider	BCion:		
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			the state of the s	Annual Control of the	
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6. School and Community Involvement
List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

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8. Personal Statement	
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your how this scholarship will impact your future. Include pertinent experiences, activities and accomplishme additional sheet behind this page with your statement.	reasons for this choice and nts. NOTE: Attach an
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12	
09. College or University Acceptance letter (if applicable)	
10. Supporting documentation of your choice (maximum of three (3) documents)	***************************************
11. Reference Letters  You may include three (3) letters of reference from educators, clergy, employers, and/or community lead	dere At least one must be
from an educator. References should be attached to this application.	dels. At least one must be
12. Signature	
	(v. South West James Court Habitation Designation of the Manufacture (Bell distribution Court Institute Court
I certify that the facts contained in this scholarship application are true and correct. The United S Foundation is hereby authorized to verify any information contained in this application. I underst of misrepresentation will result in disqualification.	States JCI Senate and that any falsification
Signature of applicant	Date Signed
Email address:	
13. Transcripts	
A copy of your current high school transcript MUST be included. This MUST include class scores and scores if you have them. If you are taking college classes, include those as well.	d should include state test
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number right-hand corner. Remember to sign the application package (above)	er in the upper
Check the website: www.gagagagagagagagagagagagagagagagagaga	a submit your