## THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE APPLICATION FOR JOHN A. HIGH CHILD WELFARE SCHOLARSHIP

\$2,000

Application must be submitted to the Department Headquarters, 21 South Fruit St Suite 266, Concord, NH 03301 no later than May 1.

| 1.  | Name of Applicant:                                  | <u> </u>                       |             |
|-----|---|--------------------------------|-------------|
|     | Date of Birth:                                      | <del></del>                    |             |
|     | Address:  |                                |             |
| 2.  | Name of Father:                                     |                                |             |
|     | Member of Post #:                                   | For                            | Years       |
| 3.  | Name of Mother:                                     |                                |             |
|     | Member of Post/Unit #:                              | or                             | Years       |
| 4.  | If a deceased veteran, give brief statement of serv | rice and date and place of dea | th:         |
| 5.  | Number of children in family:                       |                                |             |
|     | a. Under 18 years of age:                           |                                |             |
|     | b. Over 18 years of age:                            |                                |             |
|     | c. Number of children now attending college:        |                                |             |
| 6.  | Occupation of father:                               | Annual income: \$              |             |
| 7.  | Occupation of mother:                               | Annual income: \$              |             |
| 8.  | Date of graduation from high school:                |                                | <del></del> |
| 9.  | College or school applicant desires to attend and   | course curriculum planned to   | attend:     |
|     |   |                                |             |
| Dat | e Signature of Applicant                            |                                |             |

PHOTO COPY OF POST, UNIT, OR SQUADRON MEMBERSHIP CARD REQUIRED WITH THIS APPLICATION. (PARENT, SELF, OR GRANDPARENT)
Scholarship for applicant entering first year of a four (4) year college or university leading to a Bachelors degree

## THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE

## JOHN A HIGH CHILD WELFARE SCHOLARSHIP ENDOWMENT FUND

From the accrued interest of the John A. High Child Welfare Scholarship Endowment Fund, a \$2,000 scholarship award shall be made annually to a boy who plans to attend a school of higher learning of not less than two years duration, with the exception of a preparatory school.

## RULES:

- 1. Candidates for this award shall be boys whose father or mother have been members of the American Legion or American Legion Auxiliary continuously for three years immediately preceding the date of application or are the sons of a deceased veteran, and who are in their senior year in high school and are in actual need of financial assistance.
- 2. A committee of three disinterested qualified people who are not members of The American Legion or its Auxiliary shall be appointed by the Department Child Welfare Chairman to serve as judges.
- 3. Application for this scholarship must be submitted to the Department Headquarters not later than May 1st.
- 4. Each entrant shall submit with his application two letters of recommendation; one from the principal of the high school which he attends, and one from the clergyman of the church which he attends.

| 5. | The candidates shall be selected on the following basis:  |     |
|----|---|-----|
| J. | a. Basis of Need: Actual need if financial assistance to continue a higher education.   |     |
|    | <ul> <li>b. Character; High standards of conduct; keen sense of right; strength of character;</li> </ul>  | 20% |
|    | adherence to truth and conscience; devotion to church and daily duties.  c. Scholarship: Scholastic attainment; with grades of senior year rating in class; | 20% |
|    | evidence of industry and application to studies. d. Americanism: Fine ideals; love of country; ability to accept a few years hence a                        | 10% |
|    | citizen's responsibilities.   |     |

- 6. The following should accompany the application:
  - a. Two letters as set forth above.
  - b. Original article written by the applicant consisting of not more than 300 words on the following: "What this scholarship would mean to me."
  - c. A certified transcript or photostatic copy of high school grades.