

**Hinsdale School Board Meeting  
SAU Conference Room  
October 14, 2026  
6:00 PM**

Zoom Link:

<https://us06web.zoom.us/j/81619292840?pwd=gmVWMIHfO0878tMcK0bqKJd0mZz7XN.1>

Meeting ID: 816 1929 2840

**Board Members Present:** April Anderson, Kendra Gardner, and Kaylah Hemlow

**Administration Present:** Jane Fortson, Business Administrator; Steven Naeck, Director of Facilities; Craig Roach, Director of Curriculum & Career Readiness and HES Interim Principal; Anna Roth, HMHS Principal; Dr. David Ryan, Superintendent; Justin Therieau, Director of Technology; and Patty Wallace, Director of Student Services

**Others Present:** Jacob Blake, Winchester School Board Representative; and SRO Officer, Jim Carmichael

**Excused:** Wayne Dingman, Jr., Addison Garcia, Laura Hubbard and Nicole Sul

**Minutes Recorded by:** Maria Webb, Executive Assistant

**Call to Order:**

A. Anderson called the meeting to order at 6:00 pm.

A. Anderson reviewed the guidelines for holding the Zoom meeting.

**Review of the Manifests:**

Reviewed the manifests and there were no questions.

**Minutes:**

The Board reviewed the following:

1. Public minutes of September 9, 2026.
2. Board Retreat public minutes of September 21, 2026.
3. Special Meeting public minutes of September 30, 2026.
4. Joint Board Meeting public and non-public minutes of September 30, 2026.

**K. Hemlow MOVED to approve the minutes listed above. K. Gardner SECONDED. VOTE: 3-0-0, MOTION PASSED.**

### **Citizens' Comments:**

Det. Michael Carrier thanked Dr. Ryan for meeting with the Selectboard regarding HB1300.

### **Student Board Member:**

A. Garcia was not present.

### **Superintendent's Report:**

Dr. Ryan reviewed his report with the Board. Highlighted topics from his report:

1. High School Choice Selection Survey
2. School Board Manual
3. HB1300 Summary and Public Forum
4. HES Interim Principal Update
5. College Board Week November 2<sup>nd</sup> – 6<sup>th</sup>
6. HB1184 No Trespass Orders Revised
7. 2026-2027 School Board Draft Goals

**K. Gardner MOVED to approve the 2026-2027 School Board Goals. K. Hemlow SECONDED. VOTE: 3-0-0, MOTION PASSED.**

Scheduled a Public Forum on HB1300 for Tuesday, October 27<sup>th</sup> at 6:30 PM in the HMHS Gymnasium.

The Board thanked Dr. Ryan for his report.

### **Business Administrator's Report:**

J. Fortson reviewed her report with the Board. Shared findings from the audit. The next audit is starting in November.

Discussed the 2027-2028 benefits costs increases.

The Board thanked J. Fortson for her report.

### **Principals' Reports:**

A. Roth reviewed her HMHS report with the Board. Highlighted:

1. PSAT/NMSQT on October 15<sup>th</sup>
2. NWEA Measures of Academic Progress for HMS the week of October 13<sup>th</sup>
3. Upcoming Professional Development

The Board thanked A. Roth for her report.

Interim HES Principal, C. Roach, reviewed his report with the Board. Discussed the Physical Education Teacher opening.

The Board thanked C. Roach for his report.

**Curriculum Report:**

C. Roach reviewed his report with the Board. K. Thompson will work with the ELO students.

The Board thanked C. Roach for his report.

**Technology Report:**

J. Therieau reviewed his report with the Board.

The Board thanked J. Therieau for his report.

**Student Services Report:**

P. Wallace reviewed her report with the Board.

The Board thanked P. Wallace for her report.

**Facilities Report:**

Steven Naeck reviewed his report with the Board. Provided an update on projects and maintenance activities. Detailed some major projects that are being reviewed for scope and funding, including the HES refrigerator/freezer, HVAC units, school roofs, HMHS gymnasium windows, and school vehicles.

The Board thanked S. Naeck for his report.

**SRO Officer Carmichael:**

Dr. Ryan introduced new SRO, Officer Carmichael, to the Board.

***Det. Carrier, S. Naeck, C. Roach, A. Roth, J. Therieau, and P. Wallace were excused at 6:52 PM.***

**Non-Public:**

**K. Hemlow MOVED to enter a nonpublic session according to RSA 91 A:3 II (i) at 6:52 PM. K. Gardner SECONDED. Roll Call: A. Anderson – yes, Gardner – yes, and K. Hemlow – yes. VOTE: 3-0-0, MOTION PASSED.**

**K. Hemlow MOVED to reconvene the public session at 7:33 PM. K. Gardner SECONDED. Roll Call: A. Anderson – yes, Gardner – yes, and K. Hemlow – yes. VOTE: 3-0-0, MOTION PASSED.**

**Update on the Naming Proposal for the HMHS Basketball Court:**

Discussed an update on naming and placing the name on the gymnasium floor. The Board would like to see a draft of the design.

**2024-2025 Audit:**

Discussed above during J. Forton's report. No Board action needed.

**NHSBA 2026 Proposed Resolutions:**

After discussion, the following motions were made:

**K. Hemlow MOVED to vote in favor of the NHSBA's recommendations on the 2026 Proposed Resolutions for the October 17, 2026 Delegate Assembly. K. Gardner SECONDED. VOTE: 3-0-0, MOTION PASSED.**

**NHSBA Continuing Resolutions for 2026:**

After discussion, the following motions were made:

**K. Gardner MOVED to accept the NHSBA Continuing Resolutions for 2026. K. Hemlow SECONDED. VOTE: 3-0-0, MOTION PASSED.**

**Policies – First Readings:**

1. EHAG - Use of Generative Artificial Intelligence
2. EHB - Data/Records Retention
3. JICK – Pupil Safety and Violence Prevention - Bullying
4. JJJ – Access to Public School Programs by Nonpublic, Charter School & Home Educated Pupils

After discussion, the following motions were made:

**K. Gardner MOVED to approve the policies listed above as First Readings. K. Hemlow SECONDED. VOTE: 3-0-0, MOTION PASSED.**

**Other Business:**

There was no other business.

### **Committee Reports:**

1. **Budget Committee** – Meeting on Oct. 21<sup>st</sup>.
2. **Community Connections** – A. Anderson is posting upcoming events.
3. **Facilities Maintenance/Emergency** – Met Oct. 9<sup>th</sup>.
4. **HASP Advisory Board** – Met Oct. 14<sup>th</sup>. The 20<sup>th</sup> year for HASP is next year. 165 students are enrolled.
5. **Legislation/NHSBA** - A. Anderson will attend the Delegate Assembly.
6. **Personnel Committee** – Meeting Oct. 20<sup>th</sup>. HSSA Negotiations are in process.
7. **Policy Committee** – Met Oct. 14<sup>th</sup>.
8. **Selectboard** – Dr. Ryan and J. Fortson will attend the upcoming meeting.
9. **Wellness** – Meeting Oct. 29<sup>th</sup>.

### **Citizens' Comments:**

There were no citizens attending in person or online.

### **Adjournment:**

**K. Gardner MOVED to adjourn the meeting at 8:13 PM. K. Hemlow SECONDED.  
VOTE: 3-0-0, MOTION PASSED.**

I attest that this is a true copy of the minutes:

\_\_\_\_\_  
Maria A. Webb

approved on \_\_\_\_\_