

**Hinsdale School Board Meeting  
SAU Conference Room  
May 13, 2026  
6:00 PM**

Zoom Link:

<https://us06web.zoom.us/j/88075005127?pwd=XoWLTes9JBs7WSfwL1bmqQV24LMVYS.1>

Meeting ID: 880 7500 5127

**Board Members Present:** April Anderson, Wayne Dingman, Jr., Kendra Gardner, Kaylah Hemlow, Laura Hubbard, and Jameson Stebbins

**Administration Present:** Dr. Molly Bremner, HES Principal; Jane Fortson, Business Administrator; Steven Naeck, Director of Facilities; Anna Roth, HMHS Principal; Dr. David Ryan, Superintendent; Justin Therieau, Director of Technology; Karen Thompson, Director of Academics and Career Readiness; and Patty Wallace, Director of Student Services

**Minutes Recorded by:** Maria Webb, Executive Assistant

**Call to Order:**

A. Anderson called the meeting to order at 6:01 pm.

A. Anderson reviewed the guidelines for holding the Zoom meeting.

**Review of the Manifests:**

Reviewed the manifests and there were no questions.

**Minutes:**

The Board reviewed the following:

1. Public and nonpublic minutes of April 8, 2026.
2. Public minutes of April 14, 2026.

**W. Dingman, Jr. MOVED to approve the minutes listed above. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Citizens' Comments:**

A. Anderson opened Citizens' Comments for 30 minutes. A. Anderson reviewed the policy on Citizens' Comments and explained appropriate channels available to address concerns or comments regarding personnel and student issues.

Timothy O'Neil read a statement outlining his concerns as a staff member. Offered to provide additional documentation to the Board.

Stephanie Fontaine expressed concerns about the management of an issue involving her child.

**Student Board Member Items:**

No update.

**Superintendent's Report:**

The Board reviewed Dr. Ryan's report. Highlighted topics from his report:

- National School Leaders Conference in July
- Status of the Open Enrollment Legislation
- Early Childhood Behavior Education Program on Hold
- Projects Planned for the Summer
- Back to School Night Planning

The Board thanked Dr. Ryan for his report.

**Business Administrator's Report:**

J. Fortson reviewed her report with the Board. Discussed the summer food service program. The last fuel delivery will be in June.

The Board thanked J. Fortson for her report.

**Academics and Career Readiness Report:**

K. Thompson reviewed her report with the Board. Is exploring the possibility of STEM+M curriculum for grades 7-8. The Mentor Dinner is tomorrow night and Exhibition Day is May 28<sup>th</sup>.

The Board thanked K. Thompson for her report.

**Principals' Reports:**

A. Roth reviewed her HMHS report with the Board. Highlighted end-of-year events. There are 17 new NHS inductees. The Band Concert is on June 4<sup>th</sup> and there may be a student Art Show that evening as well. Shared plans in process for a redesign of the Middle School schedule, led by teachers, Brittany Howard and Jillian Perzan. Thanked B. Howard and J. Perzan for their work on this.

The Board thanked A. Roth for her report.

Dr. Bremner reviewed her HES report with the Board. Noted progress in reading and writing achievement. Working on Title I for this year and next year. Shared regarding field trips and a staffing update. Provided an update on PreK enrollment so far.

The Board thanked Dr. Bremner for her report.

**Technology Report:**

J. Therieau reviewed his report with the Board. Attended the NHCTO clinic recently.

The Board thanked J. Therieau for his report.

**Student Services Report:**

P. Wallace's reviewed her report with the Board. Applied for a grant for additional RBT training and Life Skills field trips with a vocational focus. Will attend training on the Medicaid reimbursement changes for next school year.

The Board thanked P. Wallace for her report.

**Facilities Report:**

Steven Naeck reviewed his report with the Board. Shared current and upcoming projects and a staffing update. Is establishing an automated PM program to help capture periodic activities that are regulatory requirements. Thanked the Town for all the work they are doing to partner with the school. Discussed the paving project.

The Board thanked S. Naeck for his report.

**School Board Manual:**

For discussion at the next meeting.

**Food Service Meal Prices:**

J. Fortson reviewed the food service prices for the Board.

After discussion, the following motions were made:

**K. Gardner MOVED to approve the prices as listed. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**NHSBA 2026 Resolutions:**

A. Anderson asked the Board members to bring ideas for resolutions to the next meeting.

**Policy – First Reading:**

1. BEA – Regular Board Meetings

After discussion, the following motions were made:

**K. Hemlow MOVED to accept the Policy BEA as a Final Reading. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Policies – Final Readings:**

1. JF – Enrollment Policy
2. Appendix JF-R(1) - Enrollment and Enrollment Capacities - Annual School, Program, Class and Activities Capacity Limitations
3. JICK – Pupil Safety and Violence Prevention
4. JLCEA – Use of Automated External Defibrillator - rescinded
5. JLCJA – Sports Injuries
6. KFD – Use and Location of Automated External Defibrillators - rescinded
7. LEB – Advanced College Placement

After discussion, the following motions were made:

**W. Dingman, Jr. MOVED to accept the group of policies above as Final Readings. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Other Business:**

Dr. Ryan provided an update on the Consolidated Grant application process.

*Dr. Bremner, S. Naeck, J. Stebbins, J. Therieau, K. Thompson, and P. Wallace were excused at 7:13 PM.*

**Committee Reports:**

1. **Budget Committee** – No update.
2. **Community Connections** – A. Anderson is posting upcoming events.
3. **Facilities Maintenance/Emergency** – Meeting June 12<sup>th</sup>.
4. **HASP Advisory Board** – K. Hemlow shared an update from today’s meeting.
5. **Legislation/NHSBA** - A. Anderson shared updates on recent legislation.
6. **Personnel Committee** – Meeting May 19<sup>th</sup>.
7. **Policy Committee** – Meeting June 10<sup>th</sup>.
8. **Selectboard** – L. Hubbard shared there will be a grant for new footings on the railroad tracks next year.
9. **Wellness** – J. Fortson shared an update from the April 22<sup>nd</sup> meeting.

**Citizens' Comments:**

Donna Foster, attending online, shared that the Memorial Day program at HES will be on 5/22<sup>nd</sup> at 1:15 PM.

**Non-Public:**

**K. Hemlow MOVED to enter a nonpublic session according to RSA 91 A:3 II (a)(b)(c) at 7:37 pm. W. Dingman, Jr. SECONDED. Roll Call: A. Anderson – yes, W. Dingman, Jr. – yes, K. Gardner – yes, K. Hemlow – yes, and L. Hubbard - yes. VOTE: 5-0-0, MOTION PASSED.**

**K. Hemlow MOVED to reconvene the public session at 8:10 pm. W. Dingman, Jr. SECONDED. Roll Call: A. Anderson – yes, W. Dingman, Jr. – yes, K. Gardner – yes, K. Hemlow – yes, and L. Hubbard - yes. VOTE: 5-0-0, MOTION PASSED.**

**Adjournment:**

**K. Hemlow MOVED to adjourn the meeting at 8:10 pm. L. Hubbard SECONDED. VOTE: 5-0-0, MOTION PASSED.**

I attest that this is a true copy of the minutes:

\_\_\_\_\_ approved on \_\_\_\_\_  
Maria A. Webb