

**Hinsdale School Board Meeting  
SAU Conference Room  
April 8, 2026  
6:00 PM**

Zoom Link:

<https://us06web.zoom.us/j/88075005127?pwd=XoWLTes9JBs7WSfwL1bmqQV24LMVYS.1>

Meeting ID: 880 7500 5127

**Board Members Present:** April Anderson, Wayne Dingman, Jr., Kendra Gardner, Kaylah Hemlow, Laura Hubbard, and Jameson Stebbins

**Administration Present:** Dr. Molly Bremner, HES Principal; Jane Fortson, Business Administrator; Anna Roth, HMHS Principal; Dr. David Ryan, Superintendent; Justin Therieau, Director of Technology; Karen Thompson, Director of Academics and Career Readiness; and Patty Wallace, Director of Student Services

**Minutes Recorded by:** Maria Webb, Executive Assistant

**Call to Order:**

- A. Anderson called the meeting to order at 6:00 pm.
- A. Anderson reviewed the guidelines for holding the Zoom meeting.

**Review of the Manifests:**

Reviewed the manifests and there were no questions.

**Minutes:**

The Board reviewed the following:

1. Public and nonpublic minutes of March 11, 2026.

**W. Dingman, Jr. MOVED to approve the minutes listed above. K. Gardner SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Citizens' Comments:**

A. Anderson opened Citizens' Comments for 30 minutes. There were no comments.

### **HMHS FBLA Student Presentation:**

Mr. Fraser and members of the FBLA Club presented regarding the FBLA State Leadership Conference in Manchester, NH. Twelve students from HMHS participated this year. Four of the students won their competitions. They will be attending the National Conference in San Antonio, TX in June. The students shared skills they have been learning through their experiences on the FBLA.

Dr. Ryan thanked the Board for their support of the Club.

The Board thanked Mr. Fraser and the students for presenting.

### **Student Board Member Items:**

Jameson Stebbins shared that the Talent Show will be on May 29<sup>th</sup>. The HMHS students feel positive about the new lights in the school.

### **Superintendent's Report:**

The Board reviewed Dr. Ryan's report. Highlighted topics from his report:

- Student Opportunity Activities
- Plymouth State University Campus Visit
- New Board Member Orientation
- Safety & Security Task Force
- Superintendent's *Wednesday Wire*

Discussed the Open Enrollment legislation update.

The Board thanked Dr. Ryan for his report.

### **Business Administrator's Report:**

J. Fortson reviewed her report with the Board. Noted that we expect to close the audit soon.

The Board thanked J. Fortson for her report.

### **Academics and Career Readiness Report:**

K. Thompson reviewed her report with the Board. Noted that it is a busy planning time right now.

The Board thanked K. Thompson for her report.

### **Principals' Reports:**

A. Roth reviewed her HMHS report with the Board. Highlighted:

- Planning summer field trips and cultural excursions for students
- AP Breakfast
- Senior Class Trip – students are revisiting the options. Students will be voting on their first choice.

**K. Hemlow MOVED to approve an overnight trip for the Senior Class, if that is the option they choose. K. Gardner SECONDED. VOTE: 5-0-0, MOTION PASSED.**

The Board thanked A. Roth for her report.

Dr. Bremner reviewed her HES report with the Board. Highlighted:

- Writing interventions
- Preschool information. Discussed changes and proposed costs.
- Mrs. Wissman was selected as Teacher of the Month for the radio station.
- Parent Information Night on April 23rd for the American Young Voices Field Trip for 4<sup>th</sup> and 5<sup>th</sup> Graders in Albany, NY.

**K. Hemlow MOVED to approve the Albany Field Trip on June 2, 2026. K. Gardner SECONDED. VOTE: 5-0-0, MOTION PASSED.**

The Board thanked Dr. Bremner for her report.

**Technology Report:**

J. Therieau reviewed his report with the Board. Noted the testing and professional development.

The Board thanked J. Therieau for his report.

**Student Services Report:**

The Board reviewed P. Wallace’s report. Noted progress on our LEA determination scoring. Congratulated Tara Conway for her achievement in her graduate work.

The Board thanked P. Wallace for her report.

**Facilities Report:**

Dr. Ryan introduced new Facilities Director, Steven Naeck, who was attending online.

The Board welcomed S. Naeck to the team.

**Board Committee Assignments:**

1. Budget Committee: No change
2. Community Connections: No change
3. Facilities: No change
4. HASP Advisory: No change
5. Legislative: No change
6. Personnel: No change
7. Policy: No change
8. Selectboard Representative: L. Hubbard (this is the only change)
9. Wellness: No change

**March Board Meeting Date:**

Discussed moving the March School Board meeting to the fourth Wednesday in March.

After discussion the following motions were made:

**K. Hemlow MOVED to hold the March School Board meeting on the fourth Wednesday of the month going forward. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**NHSBA 2026 Call for Resolutions:**

A. Anderson asked the Board members to review the current resolutions online and to bring ideas to the next meeting.

**2026-2027 General Assurances:**

Dr. Ryan explained the required process. No vote needed.

**Reaffirmation of:**

1. DAB - Fund Balance Policy
2. DAF - Administration of Federal Grant Funds
3. DFA - Investment Policy
4. EHAB - Data Governance Plan

After discussion the following motions were made:

**K. Gardner MOVED to reaffirm the policies as written. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**HMHS Science and Advisory Competencies:**

A. Roth reviewed the proposed competencies for Science and Advisory.

After discussion the following motions were made:

**K. Gardner MOVED to approve the proposed competencies. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**HES Career Center Dedication:**

K. Thompson shared progress on the Career Center and the dedication in June. This is being funded by the OSTCP grant.

After discussion the following motions were made:

**K. Gardner MOVED to approve the dedication of the HES Career Center and naming the center in honor of Geoffrey Holt. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Policies – First Readings:**

1. JF – Enrollment Policy
2. Appendix JF-R(1) - Enrollment and Enrollment Capacities - Annual School, Program, Class and Activities Capacity Limitations
3. JICK – Pupil Safety and Violence Prevention
4. JLCEA – Use of Automated External Defibrillator - rescinded
5. JLCJA – Sports Injuries
6. KFD – Use and Location of Automated External Defibrillators - rescinded
7. LEB – Advanced College Placement

After discussion the following motions were made:

**K. Gardner MOVED to accept the policies above as First Readings. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Policy – Final Reading:**

1. IMAH – Daily Physical Activity

After discussion the following motions were made:

**W. Dingman, Jr. MOVED to accept the Policy IMAH as a Final Reading. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Job Description Updates:**

1. Dean of Students
2. Receptionist
3. Speech-Language Pathology Assistant (SLPA)

After discussion the following motions were made:

**W. Dingman, Jr. MOVED to approve the job descriptions as edited. K. Hemlow SECONDED. VOTE: 5-0-0, MOTION PASSED.**

**Other Business:**

There was no other business.

*Dr. Bremner, A. Roth, J. Stebbins, J. Therieau, K. Thompson, and Patty Wallace were excused at 7:27 PM.*

*A. Anderson declared a brief recess until 7:35 PM.*

**Committee Reports:**

1. **Budget Committee** – No update.
2. **Community Connections** – A. Anderson is posting upcoming events.
3. **Facilities Maintenance/Emergency** – Meeting postponed to April 17<sup>th</sup>. Dr. Ryan thanked W. Dingman, Jr. for participating on the Director interview committee.
4. **HASP Advisory Board** – Meeting May 13<sup>th</sup>.
5. **Legislation/NHSBA** - A. Anderson shared updates on recent legislation.
6. **Personnel Committee** – Meeting April 21<sup>st</sup>.
7. **Policy Committee** – Met today.
8. **Selectboard** – No update. L. Hubbard will be the new representative.
9. **Wellness** – Meeting April 22<sup>nd</sup>.

**Citizens' Comments:**

There were no citizens' comments.

**Non-Public:**

**K. Hemlow MOVED to enter into a nonpublic session according to RSA 91 A:3 II (a)(c) at 7:46 pm. K. Gardner SECONDED. Roll Call: A. Anderson – yes, W. Dingman, Jr. – yes, K. Gardner – yes, K. Hemlow – yes, and L. Hubbard - yes. VOTE: 5-0-0, MOTION PASSED.**

**K. Gardner MOVED to reconvene the public session at 8:56 pm. L. Hubbard SECONDED. Roll Call: A. Anderson – yes, W. Dingman, Jr. – yes, K. Gardner – yes, K. Hemlow – yes, and L. Hubbard - yes. VOTE: 5-0-0, MOTION PASSED.**

**Adjournment:**

**K. Hemlow MOVED to adjourn the meeting at 8:56 PM. W. Dingman, Jr. SECONDED. VOTE: 5-0-0, MOTION PASSED.**

I attest that this is a true copy of the minutes:

\_\_\_\_\_  
Maria A. Webb

approved on \_\_\_\_\_

DRAFT