

August 16, 2023
SAU Conference Room
6:00 PM

This meeting is being held in person and via Zoom.

Use the link below to join via Zoom:

<https://us06web.zoom.us/j/89525691477?pwd=ejNLU0R1dE9Ga2ZKQzdOeUdBK3FkQT09>

Meeting ID: 895 2569 1477

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| 1. Call to Order | A. Anderson |
| 2. Review of the Manifests | A. Anderson |
| 3. Minutes | A. Anderson |
| <ul style="list-style-type: none">1. Motion to accept the public and non-public minutes of June 13, 2023.2. Motion to accept the public minutes of June 20, 2023.3. Motion to accept the public and non-public minutes of July 25, 2023.4. Motion to accept the public minutes of August 1, 2023. | |
| 4. Citizens' Comments | A. Anderson |
| <p>Citizen will state his or her name and then direct your comment to the Chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if required.</p> | |
| 5. Superintendent's Report | D. Ryan |
| <ul style="list-style-type: none">1. Superintendent's Report – D. Ryan2. Teaching and Learning Report (K. Thompson)3. Principals' Reports (J. Barth - HMHS; J. Boggio - HES)4. Technology Report (J. Therieau) | |
| 6. New Board Business | A. Anderson |
| <ul style="list-style-type: none">1. 2023-2024 School Board Meeting Dates2. Board Goal Setting Date3. Superintendent Search Discussion4. Free and Reduced Meal Prices for 2023-20245. Job Descriptions – Final Review:<ul style="list-style-type: none">a. Business Administratorb. Director of Personalized Learningc. Curriculum Coordinator | |

- d. Administrative Assistant Curriculum/HR/Business Office
- 6. Policy Final Reading:
 - a. JFAB – Admission of Tuition and Non-Resident Students

Other Business

- 7. Any other business to be conducted by the Board

7. Committee Reports A. Anderson

- 1. Committee Discussion
- 2. Personnel Committee (A. Anderson, H. Kennedy)
- 3. Health and Wellness (J. Woodbury, K. Hemlow)
- 4. Finance/Budget Committee (A. Anderson, K. Gardner)
- 5. Staff Development (K. Hemlow, K. Gardner)
- 6. Legislation/NHSBA (H. Kennedy)
- 7. HASP Advisory Board (K. Gardner, A. Anderson)
- 8. Selectmen (K. Hemlow)
- 9. Facilities Maintenance/Emergency (A. Anderson, H. Kennedy)
- 10. Community Connections (A. Anderson, Holly Kennedy)
- 11. Behavioral Support Team (J. Woodbury, K. Hemlow)
- 12. Joint Loss Committee (K. Gardner)
- 13. Policy Committee (H. Kennedy)
- 14. Superintendent Search Committee (H. Kennedy, A. Anderson)
- 15. Tuition Exploratory Committee (J. Woodbury, K. Gardner)

8. Citizens' Comments A. Anderson

Citizen will state his or her name and then direct your comment to the Chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if required.

9. Non-public RSA 91 A:3 II (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (as needed) A. Anderson

10. Adjournment A. Anderson

Hinsdale School District

Vision Statement

Supporting students by providing personalized learning and creating connections with the greater community.

Mission Statement

The Hinsdale School District works collaboratively with the community to create a safe learning environment that supports opportunities for personalized learning for all students. Our students will be lifelong learners that will be prepared to succeed in an ever-changing and diverse world.