

May 3, 2023
SAU Conference Room
6:00 PM

This meeting is being held in person and via Zoom.

Use the link below to join via Zoom:

<https://us06web.zoom.us/j/96193017942?pwd=V1lQVTJSTzhWRGtFbWJkSERGbWx1QT09>

Meeting ID: 961 9301 7942

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| 1. Call to Order | A. Anderson |
| 2. Review of the Manifests | A. Anderson |
| 3. Minutes | A. Anderson |
| 1. Motion to accept the public and non-public minutes of April 5, 2023. | |
| 2. Motion to accept the public minutes of April 11, 2023. | |
| 4. Citizens' Comments | A. Anderson |
| Citizen will state his or her name and then direct your comment to the Chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if required. | |
| 5. Superintendent's Report | K. Caron |
| 1. Financial Report (J. Holmquist) | |
| 2. Teaching and Learning Report (K. Thompson) | |
| 3. Principals' Reports (J. Barth - HMHS; J. Boggio - HES) | |
| 4. Technology Report (J. Therieau) | |
| 6. New Board Business | A. Anderson |
| 1. School Board Initiative | |
| 2. Travel Club Request (Informational Only) | |
| 3. ELA Curriculum | |
| 4. Donations for Potential Event in May | |
| 5. Superintendent Search | |
| 6. School District Moderator and Clerk Vacancies | |
| 7. Policy First Reading: JICJ – Electronic Communication Devices | |
| 8. Presentation of the NHSBA Student Board Representative Scholarship | |
| 9. Student Board Member Items | |

Other Business

10. Any other business to be conducted by the Board

- 7. Committee Reports** A. Anderson
1. Personnel Committee (A. Anderson, H. Kennedy)
 2. Health and Wellness (J. Woodbury, K. Hemlow)
 3. Finance/Budget Committee (A. Anderson, K. Gardner)
 4. Staff Development (K. Hemlow, K. Gardner)
 5. Legislation/NHSBA (H. Kennedy)
 6. HASP Advisory Board (K. Gardner, A. Anderson)
 7. Selectmen (K. Hemlow)
 8. Facilities Maintenance/Emergency (A. Anderson, H. Kennedy)
 9. Community Connections (A. Anderson, Holly Kennedy)
 10. Behavioral Support Team (J. Woodbury, K. Hemlow)
 11. Joint Loss Committee (K. Gardner)
 12. Policy Committee (H. Kennedy)
 13. Superintendent Search Committee (H. Kennedy, A. Anderson)
 14. Tuition Exploratory Committee (J. Woodbury, K. Gardner)
- 8. Citizens' Comments** A. Anderson
- Citizen will state his or her name and then direct your comment to the Chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if required.
- 9. Non-public RSA 91 A:3 II (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (as needed)** A. Anderson
- 10. Adjournment** A. Anderson

Hinsdale School District

Vision Statement

Supporting students by providing personalized learning and creating connections with the greater community.

Mission Statement

The Hinsdale School District works collaboratively with the community to create a safe learning environment that supports opportunities for personalized learning for all students. Our students will be lifelong learners that will be prepared to succeed in an ever-changing and diverse world.