

**Hinsdale School Board Meeting**  
**August 17, 2022**  
**SAU Conference Room**  
**6:00 PM**

While the school board is holding this meeting in public, we encourage the public to consider attending remotely to accommodate the current social distancing recommendations.

Join Zoom Meeting

<https://us06web.zoom.us/j/96193017942?pwd=Vl1QVTJSTzhWRGtFbWJkSERGbWx1QT09>

Meeting ID: 961 9301 7942

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|--|-----------------------|
| <b>1. Call to Order</b>  | H. Kennedy            |
| <b>2. Review of Manifest</b>   | H. Kennedy            |
| <b>3. Minutes</b>  | H. Kennedy            |
| 1. Motion to accept the public and non-public minutes of June 8, 2022. |                       |
| 2. Motion to accept the public minutes of July 14, 2022.               |                       |
| <br><b>4. New Board Business</b>                                       | <br>H. Kennedy        |
| 1. Update on COVID-19 related items for 2022-2023                      |                       |
| 2. Superintendent Search   |                       |
| 3. Security Action for Education (SAFE) Grant Applications             |                       |
| 4. Student Representative on the Board                                 |                       |
| 5. Free and Reduced Meal Prices for 2022-2023                          |                       |
| 6. Emergency Operations Plan (EOP)                                     |                       |
| 7. Outdoor Hinsdale Request for Use of Van (9/17th)                    |                       |
| 8. Policy Review: JICJ – Unauthorized Communication Devices            |                       |
| <b>Other Business</b>  |                       |
| 9. Any other business to be conducted by the Board                     |                       |
| <br><b>5. Financial Report</b>   | <br>J. Holmquist      |
| <b>6. Curriculum Report</b>  | K. Thompson           |
| <b>7. Technology Report</b>  | J. Therieau           |
| <b>8. Principals' Reports</b>  | J. Barth<br>J. Boggio |
| <b>9. Superintendent's Report</b>                                      | W. Woolridge          |
| <br><b>10. Committee Reports - Reporting if necessary:</b>             | <br>H. Kennedy        |
| 1. Personnel Committee (Julia Kilelee, Sean Leary)                     |                       |
| 2. Health and Wellness (Julia Kilelee, Jeana Woodbury)                 |                       |

3. Finance/Budget Committee (April Anderson, Holly Kennedy)
4. Staff Development (April Anderson, Julia Kilelee)
5. Legislation/NHSBA (Holly Kennedy)
6. HASP Advisory Board (April Anderson, Holly Kennedy)
7. Selectmen (Sean Leary)
8. Facilities Maintenance/Emergency (Julia Kilelee, Sean Leary)
9. Community Connections (April Anderson, Holly Kennedy)
10. Tuition Committee (Holly Kennedy)
11. Behavioral Support Team (Julia Kilelee, Jeana Woodbury)
12. Joint Loss Committee (April Anderson)

- 11. Citizens' Comments: limited to 10 minutes Citizens Comments:** H. Kennedy

Citizen will state his or her name and then direct your comment to the Chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if required.

- 12. NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (if needed)** H. Kennedy

- 13. Adjournment** H. Kennedy