

**Hinsdale School District  
School Board Agenda  
August 17, 2016  
Hinsdale School District  
SAU CONFERENCE ROOM  
615**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| <b>6:15</b> | <b>Call to Order</b>   | H. Kennedy              |
| <b>1.</b>   | <b>Minutes-</b> Motion to accept the public and non- public minutes of June 8, 2016<br>Motion to accept the public July 7, 2016 and public and non-public minutes of August 8, 2016  | H. Kennedy              |
| <b>2.</b>   | <b>Citizens Comments: limited to 5 minutes:</b> Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed.  | H. Kennedy              |
| <b>3.</b>   | <b><u>New Board Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Kathryn Lynch- Town Beautification Committee</b></li> <li><b>2. Review of the DOE 25</b></li> <br/> <li><b>3. Final Reading of Policy- BDB- Board officers, GCQ-Non-renewal, terminations, and Dismissal of Certified Staff, IHBCA, Pregnant Students</b></li> </ol> <b><u>Old Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Any other business to be conducted by the Board</b></li> </ol>  | H. Kennedy              |
| <b>4.</b>   | <b>Board Committee/ Representative <u>Reporting if necessary</u></b><br><ol style="list-style-type: none"> <li><b>1. HES Building Improvement Committee- Jim O'Malley- Sean Leary</b></li> <li><b>2. Personnel Committee- Holly Kennedy-Sean Leary</b></li> <li><b>3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury</b></li> <li><b>4. Town Budget Committee- Sean Leary, Tina McCosker</b></li> <li><b>5. Staff Development- Holly Kennedy</b></li> <li><b>6. Legislation/NHSBA-Jim O'Malley</b></li> <li><b>7. Emergency Management- All members</b></li> <li><b>8. Windham Career Center – All members</b></li> <li><b>9. HASP Advisory Board- Sean Leary- Holly Kennedy</b></li> <li><b>10. Selectmen- Jim O'Malley- Sean Leary</b></li> <li><b>11. Facilities Maintenance-Jim O'Malley- Sean Leary</b></li> <li><b>12. Community Connections- Jeana Woodbury-Holly Kennedy</b></li> </ol> | H. Kennedy              |
| <b>5.</b>   | <b>Financial Report</b>  | T. OConnor              |
| <b>6.</b>   | <b>Curriculum Report</b>   | S. Taft                 |
| <b>7.</b>   | <b>Technology Report</b>   | D. Trabucco             |
| <b>8.</b>   | <b>Principal's Reports</b>   | J. Boggio<br>A. Freitag |
| <b>9.</b>   | <b>Superintendents' Report</b>   | W. Woolridge            |
| <b>10.</b>  | <b>Citizens' Comments: limited to 10 minutes: (Note rules as above)</b>  | H. Kennedy              |
| <b>11.</b>  | <b>NON Public RSA 91 A:3 II (a) (b) (if needed)</b>  | H. Kennedy              |
| <b>12.</b>  | <b>Adjournment</b>   | H. Kennedy              |