

**Hinsdale School District
January 19, 2017
Hinsdale School District
SAU CONFERENCE ROOM
615**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| 6:15 | Call to Order | H. Kennedy |
| 1. | Minutes-
-Motion to accept the public and nonpublic minutes of December 14, 2016
-Motion to accept the public minutes of January 4, 2017 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u>
<ol style="list-style-type: none"> 1. Student Representative-Rebecca Gringeri, Zeke Spaulding 2. Approval of Trip to Italy 3. Approval of Program of Study 4. Acceptance of grants 5. Budget Review/ Discussion of Tech Position 6. Final Reading of Policy- EEAA-Video and Audio Recording on School property, JCA- Change of School or Assignment, JLCD- Administering Medication to students
<u>Old Business</u>
<ol style="list-style-type: none"> 1. Any other business to be conducted by the Board | H. Kennedy |
| 4. | Board Committee/ Representative <u>Reporting if necessary</u>
<ol style="list-style-type: none"> 1. HES Building Improvement Committee- Jim O'Malley- Sean Leary 2. Personnel Committee- Holly Kennedy-Sean Leary 3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury 4. Town Budget Committee- Sean Leary, Tina McCosker 5. Staff Development- Holly Kennedy 6. Legislation/NHSBA-Jim O'Malley 7. Emergency Management- All members 8. Windham Career Center – All members 9. HASP Advisory Board- Sean Leary- Holly Kennedy 10. Selectmen- Jim O'Malley- Sean Leary 11. Town Beautification Committee- Tina McCosker-Sean Leary 12. Facilities Maintenance-Jim O'Malley- Sean Leary 12. Community Connections- Jeana Woodbury-Holly Kennedy | H. Kennedy |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | K. Craig |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio
A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. | NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed) | H. Kennedy |
| 12. | Adjournment | H. Kennedy |