United States JCI Senate Foundation Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. Failure to comply will be cause for disqualification.
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School & Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 Limit three (3) sheets
 - Reference Letters 3 see #4
 - Signature see #6
 - Transcripts (grades and state / national test scores) see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- 4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- **5**. Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for the grant. YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory Extra judging points will be awarded for the test scores.
- 6. Sign the bottom of the Personal Statement section.
- 7. Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed. PLEASE PRINT.
- **9.** All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- 10. Your application must be postmarked no later than January 19, 2024 to the State Scholarship Chairman listed under your state.
- 11. NO electronic submissions will be accented

- 12. Do not include these first two pages of instructions in your reply.
- 13. Your application will be evaluated by persons outside of your area so do not use acronyms for items such as clubs, programs, events, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website <u>www.usjcisenate.org</u> under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is postmarked January 19, 2024. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the <u>State Scholarship listing section</u> (packages submitted to the wrong address will not be forwarded).

16. No electronic submissions will be accepted.

Submit to: Colette Welch 646 Bue nos North Port, FL 34287

United States JCI Senate Foundation Scholarship Application

1. Applicant Information							
Applicant Name					Date of Application		
Applicant Home Address			Applicant e-mail address				
City	State		Zip Code		Phone Number		
Are you a U.S. Citizen (check one)	☐ Yes ☐ No		<u> </u>	L			
2. High School Information							
Name of applicants High School				Counselor Name			
Address & City		State		Zip Code		Phone Number	
High School E-mail contact (name ar	nd position)	<u></u>					
3. School Information							
Name of College or University you pla	an to attend						
Address	dress City		State		Zip Code		
Have you been accepted to this Colle							
Yes (if yes, attach copy of accept	ance letter) [] †	Νo					
4 Parant or Canadian Informati	i man						
4. Parent or Guardian Information Father's Name					Check here if father is deceased		
Father's Home Address					Occupation		
City	City State		Zip Code		Phone Number		
Mother's Name					Check here if mother is deceased		
Mother's Home Address					Occupation		
City	State	9	Zip Code		Phone Nu	mber	

Form: Scholar-2022-2023

Do you have	a Step-Parent or Guardian other than your Parents:	☐ Yes ☐ No				
	ide the following information	LI 165 LI NO				
	or Guardian Name					
,	1					
Home Addre	222		Occupation	on		
nomo naare			Julian			
City		State	Zip Code	Phone Numbe		
•						
List in chron	ological order the names of your brothers, sisters or	other persons dependen	t upon your parents for su	pport		
Name				Age Relationship		
5. Annlica	nt's Financial Statement Information					
	contribution of the applicant toward their own educa	ation is an important cor	sideration in awarding this	s scholarship.		
The committ	ee does not wish to penalize those students whose in	ndustry and careful plan	ning have been a consider	ation in planning		
	ndance. This budget is to assist the committee in you ld be based on your first year of education. Your but			ation. The		
Income						
	1. Savings to date	1.				
	2. Expected scholarship awards	2.				
	3. Expected contribution from parents					
	4. Earnings from part-time work	4,				
	5. Money from other sources:	5.	4			
	Include gifts from friends, relatives					
	Education insurance, loans, etc. Total Estimated Inco		ANI & Auto			
		LOS CONTRACTOR DE LA CO				
Expenses			,	· · · · · · · · · · · · · · · · · · ·		
	1. Tuition and Incidental Fees	1.		 		
	2. Room and Board	2.	- 10 L -			
	3. Books and Supplies	3,	Mar. A Mar			
	4. Clothing	4.	W. Constitute C. C.			
	5. Incidental Expenses (Travel, Recreation)	5.				
	Total Estimated Expens		of			
	Total Estimated Expens		ـ ك الله عقد الأد			
Evolain anı	special personal family or financial situation y	ou helieve merits con	cideration:	<u> </u>		
Explain an	Special personal farmly of financial statement y	ON DOLLOVO MICHED COL	CONTRACTOR OF CO	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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6. School and Community Involvement
Explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format or spreadsheet list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

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R Personal Statement	
6. State of the st	State your reasons for this choice and
Complete a statement of 300 to 500 words maximum, indicating your chosen held of study. how this scholarship will impact your future. Include pertinent experiences, activities and ac additional sheet behind this page with your statement.	Compilative
Sections 9-11 shows the order to list your attached documents. Ensure to sign se	ction 12
20 College or University Acceptance letter (if applicable)	
10. Supporting documentation of your choice (maximum of three (3) docum	ents)
and the second and the second	
11. Reference Letters You may include three (3) letters of reference from educators, clergy, employers, and/or confrom an educator. References should be attached to this application.	mmunity leaders. At least one must be
12. Signature	
-	
I certify that the facts contained in this scholarship application are true and correct. Foundation is hereby authorized to verify any information contained in this application	The United States JCI Senate on. I understand that any falsification
of misrepresentation will result in disqualification.	Date Signed
Signature of applicant	
Email address:	
4.2. Turn a suinka	
13. Transcripts A copy of your current high school transcript MUST be included. This MUST include cla	ass scores and should include state test
scores if you have them. If you are taking college classes, include those as well.	
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the paright-hand corner. Remember to sign the application package (above)	ige number in the upper
Check the website: www.usicisenate.org to find the state chairman	where you submit your

Form: Scholar-2022-2023