

# Brattleboro Elks' Scholarship 2023-2024

**Criteria:** Male or female graduating high school senior who wishes to further his/her education. Applicant must be a student at Brattleboro UHS, Hinsdale HS, Leland & Gray UHS, St. Michael, or Twin Valley UHS. The student should be accepted to a College, Technical School, or University.

**Name of Applicant:** \_\_\_\_\_

## Required Documents:

\_\_\_\_\_ **2 Letters of Recommendation (Must have 2.)**

\_\_\_\_\_ **Family Financial Statement (on back of this sheet)**

\_\_\_\_\_ **Unofficial Transcript**

\_\_\_\_\_ **Personal Essay** (centered around your involvement in school and community activities as well as community service experiences, about 250-500 words)

\_\_\_\_\_ **List of School Activities/Leadership/Community Service**

**The above required documents must be turned in to the Brattleboro Elks' Lodge by APRIL 5, 2024.** Page 1 of 4

## Family Financial Statement

Name: \_\_\_\_\_ Intended Major: \_\_\_\_\_

First choice of University/College/School: \_\_\_\_\_

**Estimated Expenses:**

Tuition \$ \_\_\_\_\_  
Room & Board \$ \_\_\_\_\_  
Books & Supplies \$ \_\_\_\_\_  
Personal Expenses \$ \_\_\_\_\_  
Transportation \$ \_\_\_\_\_  
Misc. Expenses \$ \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_

**Resources Available:**

Help from Parents \$ \_\_\_\_\_  
Own Savings \$ \_\_\_\_\_  
Est. Summer Earnings \$ \_\_\_\_\_  
Social Security \$ \_\_\_\_\_  
Scholarships \$ \_\_\_\_\_  
Other Resources\* \$ \_\_\_\_\_  
\*Loans/Gifts/Grants/etc.

**Financial Statement of Parents or Guardians**

Adjusted Gross Income per 2023 IRS return \$ \_\_\_\_\_

Value of Real Estate, securities, savings accounts, and other assets \$ \_\_\_\_\_

No. of dependents \_\_\_\_\_ No. of children/siblings in college, 2023-24 \_\_\_\_\_

Please state any unusual financial conditions. (Use extra paper if necessary.)

I hereby certify that the above information is accurate and complete.

Applicant's Signature: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Please be aware of the fact that all information contained on this form is held in the strictest confidence among the scholarship committee members, and will be destroyed after our selection has been made.** Pg 2 of 4

**Community Service**

List community service you performed between September 1, 2020 and April 1, 2024. If necessary, attach a separate sheet structured identically to this section, and place that sheet behind this one. List the approximate **total hours**.

Specific Nature of Service	Organization	Approximate dates of Service		Total Hours
		From	To	

### School Activities

List of school activities you were involved with between September 1, 2020 and April 1, 2024. If necessary, attach a separate sheet structured identically to this section, and place that sheet behind this one.

**Activity/Sport**

**Year(s)**

**Your Role**
