

# RED KNIGHTS INTERNATIONAL FIREFIGHTERS MOTORCYCLE CLUB NEW HAMPSHIRE CHAPTER 5

P.O. Box 632 Epping, New Hampshire 03042

## **Scholarship Committee**

#### Amount \$500.00

This scholarship is designed to benefit graduating high school students, and persons interested in pursuing a two-year, or four-year program in the fire sciences, fire training, or related emergency medical paramedic certificate.

#### Eligibility

- High School graduate
- Accepted into a program of fire science or related emergency medical studies.

#### **Details**

- Application is not limited to undergraduate programs. Post graduate and specialized post-high school medical or fire training.
- Application is not limited to first year of program (may reapply for consecutive years).
- Academic achievement as shown by current transcript.
- 300-word essay outlining your future goals. Please include any volunteer positions or paid positions you held in fire science, public service, or in field of medicine.
- Evidence of promise in selected field of study as shown by personal statements and letters of recommendation.

#### **Application Procedure**

- Completed application form (see reverse or attached)
- 300-word essay
- Copy of current transcript
- Copy of acceptance letters to the college/program of your choice
- Two letters of recommendation (not from family members)

Application and <u>all</u> components must be sent together to: Red Knights Motorcycle Club, New Hampshire Chapter 5, Attn. Scholarship Committee, and be received by March 26th.



## RED KNIGHTS INTERNATIONAL FIREFIGHTERS MOTORCYCLE CLUB

## **NEW HAMPSHIRE CHAPTER 5**

P.O. Box 632 Epping, New Hampshire 03042

### **APPLICATION**

Name:			
First	MI	Last	
Home Mailing Address:			
Current High School:			
College/Program Attend	_		
High School and/or com more than the top 5 tha	nmunity activities in which you at are most important to you	ou have been involved. Please	list no
Awards and Honors:			
<u> </u>			
Name of school(s)/colle acceptance letter(s)		n accepted. Please attach copy	y of
Course of Study		·	
		The second secon	

\*\*\*Please attach 300-word essay outlining your future goals (including any volunteer positions or paid positions you held in fire science, public service or in the field of medicine), and <u>all</u> other components. Must be received by March 26th.