

## ROGER J. SHERIDAN SCHOLARSHIP APPLICATION

**Applicants** must be graduating high school seniors with plans to undertake a career in physical education or related field (athletic trainer, physical therapy, etc.) **Two** scholarships will be awarded annually, one each to a boy and a girl. The amount of each scholarship will be determined by the Trustees of the Roger J. Sheridan Memorial Trust Fund but will be in excess of \$500.00.

The scholarships are for one (1) year only and are conditioned upon the enrollment of the student in an accredited American College or University. Upon receipt of enrollment from proper officials, a check for the awarded amount will be forwarded to the college or university to establish credit for the student.

### GENERAL INSTRUCTIONS

#### **ALL APPLICATIONS SHOULD INCLUDE:**

1. Official signed transcript of high school grades.
2. A copy of SAT or ACT scores.
3. Current dated, signed, one (1) page letter of recommendation from a person in authority from high school attended by student.
4. Current dated, signed, one (1) page letter of recommendation from a coach or athletic director from high school attended by student.
5. A statement from the parents/guardians summarizing the family's obligations and resources.
6. An essay from the applicant stating their plans after graduation from college.

**Note:** All applications must be typewritten and all questions answered. Applications are due **no later than February 1<sup>st</sup>** at the local Elks Lodge (Brattleboro Elks Lodge at 75 Putney Road).

# ROGER J. SHERIDAN MEMORIAL SCHOLARSHIP APPLICATION

"To honor the man who gave so much for so many"

## VERMONT ELKS ASSOCIATION, INC



Name \_\_\_\_\_  
Last First Initial Social Security #

Address \_\_\_\_\_  
Street City State Zip Phone #

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Are you currently an American Citizen? \_\_\_\_\_

### Schools attended (9<sup>th</sup> through 12<sup>th</sup> grades)

Name of School \_\_\_\_\_ Dates Attended \_\_\_\_\_

Name of School \_\_\_\_\_ Dates Attended \_\_\_\_\_

Graduation Date \_\_\_\_\_ Class Rank \_\_\_\_\_ Number of students in class \_\_\_\_\_

List best ACT score \_\_\_\_\_ List best combined SAT score \_\_\_\_\_

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. This information may include a copy of your U.S. or state income tax form. If you purposely give false or misleading information, you will be disqualified from this contest.

Date \_\_\_\_\_ Signed by \_\_\_\_\_ (Student)

Signed by \_\_\_\_\_ (Mother/Stepmother)

Signed by \_\_\_\_\_ (Father/Stepfather)

### Must Have Lodge Endorsement to Be Accepted for Judging

The Scholarship Chairman, Exalted Ruler or Secretary of the B.P.O. Elks Lodge in the jurisdiction in which the applicant is resident must sign the lodge endorsements, certifying the he/she has reviewed the application and verifies that it conforms to the requirements of the competition. Applications should not be endorsed if they do not conform substantially with the requirements outlined in this Application of Required Facts.

This application, with attached exhibits, has been reviewed, and it conforms with the rules and regulations set forth by the Scholarship Committee of the Vermont Elks Association, Inc.

Lodge Name \_\_\_\_\_ Number \_\_\_\_\_

Date \_\_\_\_\_ (signed) \_\_\_\_\_  
Lodge Scholarship Chairman, Exalted Ruler or Secretary

### Your College Plans

State your plans for enrollment in an accredited American college or university. Include your planned course of study.

---

---

Have you been granted scholarship aid? \_\_\_\_\_ If yes, give details: \_\_\_\_\_

---

---

Do you intend to apply for financial aid at the college(s) you plan to attend? \_\_\_\_\_ If yes, give details: \_\_\_\_\_

---

---

Have you reason to expect scholarship aid from any other source? \_\_\_\_\_ If yes, give details: \_\_\_\_\_

---

---

List below all institutions accepting you as an applicant:

Institution	Length of Program	Estimated Annual Cost
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Employment and Community Service

List below all present and past employment, beginning with your most recent. Please list total hours worked, not average hours per week.

Kind of work	Name of Employer	Dates of Employment	Total Hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List volunteer work or community service you performed without pay.

Kind of work	name of Agency or Organization	Dates of Participation	Total Hours of Service
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### Honors and Awards

Include Scholastic, extracurricular and civic honors and awards during grades 9 through 12. State nature of and grade won:  
i.e. Girl Scout Gold Award, 12.

- 1. \_\_\_\_\_ 6. \_\_\_\_\_
- 2. \_\_\_\_\_ 7. \_\_\_\_\_
- 3. \_\_\_\_\_ 8. \_\_\_\_\_
- 4. \_\_\_\_\_ 9. \_\_\_\_\_
- 5. \_\_\_\_\_ 10. \_\_\_\_\_

### Positions of Leadership

State name of organization, position and grade(s) position was held from grades 9 through 12, starting with most recent:  
i.e. Soccer Team, Captain, 10.

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_ 6. \_\_\_\_\_

### School Activities

Include all school activities you have participated in during grades 9 through 12: i.e. Baseball, 9, 10, 11, 12.

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_ 6. \_\_\_\_\_

### Financial Analysis

Father's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Parents Marital Status Mother \_\_\_\_\_ Father \_\_\_\_\_

Parents or Guardians Total Annual Income (earned from work) \$ \_\_\_\_\_ Other Income \$ \_\_\_\_\_

Parents Monthly Rent or Mortgage Payment \$ \_\_\_\_\_ Market Value of Home \$ \_\_\_\_\_ Year Purchased \_\_\_\_\_

Amount of Unpaid Mortgage \$ \_\_\_\_\_ Value of Bank Accounts and Other Investments \$ \_\_\_\_\_

Number of Dependent Children Living in Your Household \_\_\_\_\_ Number in College this Fall \_\_\_\_\_

Amount Student has from Work \$ \_\_\_\_\_ Amount Student has from Gifts or Trusts \$ \_\_\_\_\_