

**Hinsdale School District**  
**March 10, 2021**  
**Hinsdale School District**  
**SAU CONFERENCE ROOM**  
**6:15 PM**

While the school board is holding this meeting in public, we do encourage the public to consider attending remotely to accommodate the current social distancing recommendations.

Join Zoom Meeting

<https://us02web.zoom.us/j/88216882536?pwd=OVdXeFpIZHIERE45d0ZLYm44RGtQZz09>

[Meeting ID: 882 1688 2536](#)

[Passcode: K548Y7](#)

Technical issues can be called in to: 603-336-5728 ext. 7689

- |                                                                                     |                        |
|-------------------------------------------------------------------------------------|------------------------|
| <b>6:15 Call to Order</b>                                                           | S. Leary               |
| <b>1. Minutes</b>                                                                   | <b>S. Leary</b>        |
| Motion to accept the public minutes of February 8, 2021                             |                        |
| Motion to accept the public minutes of February 10, 2021                            |                        |
| <br>                                                                                |                        |
| <b>2. <u>New Board Business</u></b>                                                 | S. Leary               |
| <b>1. Setting of Graduation Date/ Information from Senior Class Representatives</b> |                        |
| <b>2. Proposal concerning Prom- Junior Class Representatives</b>                    |                        |
| <b>3. Proposal Heart and Sole – Karyn Hammond- Hinsdale Parks and Recreation</b>    |                        |
| <b>4. Review of Letter in Support of School Street Grant</b>                        |                        |
| <b>5. Proposal Concerning Spring Sports- Athletic Director</b>                      |                        |
| <b>6. Ad for Year Book</b>                                                          |                        |
| <b>7. COVID-19 Discussion</b>                                                       |                        |
| <b>8. Final Reading of Policy, EBBB, JLCH. JICI</b>                                 |                        |
| <br>                                                                                |                        |
| <b><u>Old Business</u></b>                                                          |                        |
| <b>1. Any other business to be conducted by the Board</b>                           |                        |
| <br>                                                                                |                        |
| <b>3. Financial Report</b>                                                          | T. OConnor             |
| <b>4. Curriculum Report</b>                                                         | C. McLaughlin          |
| <b>5. Technology Report</b>                                                         | D. Trabucco            |
| <b>6. Principal's Reports</b>                                                       | A Freitag<br>J. Boggio |
| <b>7. Superintendents Report</b>                                                    | W Woolridge            |

8. **Committee Reports- Reporting if necessary** S. Leary
1. **Personnel Committee- Sean Leary- Holly Kennedy**
  2. **Health and Wellness- Jim O'Malley- Julia Kilelee**
  3. **Town Budget Committee- Holly Kennedy- Kaylah Hemlow**
  4. **Staff Development- Kaylah, Hemlow, Julia Kilelee**
  5. **Legislation/NHSBA- Jim O'Malley**
  6. **Emergency Management- All members**
  7. **Windham Career Center – All members**
  8. **HASP Advisory Board- Kaylah Hemlow- Sean Leary**
  9. **Selectmen- Sean Leary- Holly Kennedy**
  10. **Facilities Maintenance- Jim O'Malley- Julia Kilelee**
  11. **Community Connections- Sean Leary- Kaylah Hemlow**
  12. **Behavioral Support Team: Kaylah Hemlow- Julia Kilelee**
  13. **Joint Loss Committee- Holly Kennedy**
9. **Citizens' Comments: limited to 10 minutes Citizens Comments:** Citizen S, Leary  
 will state his or her name and then direct your comment to the chair. If needed,  
 the Chair will ask for Board or Administrative response. The Chair will  
 respond at the next scheduled board meeting if needed.

**10.-NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (if needed) S. Leary**

## **11.-Adjournment**

### **Hinsdale School Board Meeting Norms**

**We will work together** as a community that values consensus rather than majority rule.  
**We will be fully present** at the meeting by becoming familiar with materials before we arrive  
 and by being attentive to behaviors which affect physical and mental engagement.  
**We will invite and welcome** the contributions of every member and listen to each other.  
**We will be involved** to our individual level of comfort. Each of us is responsible for airing  
 disagreements during the meeting rather than carrying those disagreements outside  
**We will operate** in a collegial and friendly atmosphere.  
**We will use humor** as appropriate to help us work better together.  
**We will keep confidential** our discussions, comments, and deliberations.  
**We will be responsible** for examining all points of view before a consensus is accepted.  
**We will be guided** by the Hinsdale School Board goals.