

**Hinsdale School District**  
**April 11, 2018**  
**Hinsdale School District**  
**SAU CONFERENCE ROOM**  
**6:15**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

- |             |   |                         |
|-------------|---|-------------------------|
| <b>6:15</b> | <b>Call to Order</b>  | W. Woolridge            |
|             | <b>Election of Officers</b>   |                         |
|             | <b>A. Chair</b> _____   |                         |
|             | <b>B. Vice Chair</b> _____  |                         |
| <br>        |   |                         |
| 1.          | <b>Minutes-</b>   | Chair                   |
|             | Motion to accept the public and nonpublic minutes of March 14, 2018   |                         |
|             | Motion to accept public and nonpublic minutes of March 15, 2018   |                         |
| <br>        |   |                         |
| 2.          | <b>Citizens Comments: limited to 5 minutes:</b> Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | Chair                   |
| <br>        |   |                         |
| 3.          | <b><u>New Board Business</u></b>  | Chair                   |
|             | 1. <b>Student Representative- Mandara Mullins</b>   |                         |
|             | 2. <b>SALT Leadership Conference Information</b>  |                         |
|             | 3. <b>Review of Multi Age and Looping Proposal</b>  |                         |
|             | 4. <b>Review Forum for April 25 and May</b>   |                         |
|             | 5. <b>Review meeting dates for next year</b>  |                         |
|             | 6. <b>Set up school tour</b>  |                         |
|             | 7. <b>Accept grants</b>   |                         |
|             | 8. <b>Committee Assignments</b>   |                         |
|             | 9. <b>Final Reading of Policy JLCF- Wellness Policy</b>   |                         |
| <br>        |   |                         |
|             | <b><u>Old Business</u></b>  |                         |
|             | 1. <b>Any other business to be conducted by the Board</b>   |                         |
| <br>        |   |                         |
| 4.          | <b>Financial Report</b>   | T. OConnor              |
| 5.          | <b>Curriculum Report</b>  | K. Craig                |
| 6.          | <b>Technology Report</b>  | D. Trabucco             |
| 7.          | <b>Principal's Reports</b>  | J. Boggio<br>A. Freitag |
| 8.          | <b>Superintendents' Report</b>  | W. Woolridge            |
| <br>        |   |                         |
| 9.          | <b>Board Committee/ Representative <u>Reporting if necessary</u></b>  | H. Kennedy              |
|             | 1. <b>HES Building Improvement Committee-</b>   |                         |
|             | 2. <b>Personnel Committee-</b>  |                         |
|             | 3. <b>Health, Safety and Wellness-</b>  |                         |
|             | 4. <b>Town Budget Committee-</b>  |                         |
|             | 5. <b>Staff Development-</b>  |                         |
|             | 6. <b>Legislation/NHSBA-</b>  |                         |
|             | 7. <b>Emergency Management- All members</b>   |                         |
|             | 8. <b>Windham Career Center – All members</b>   |                         |

9. **HASP Advisory Board-**
10. **Selectmen-**
11. **Facilities Maintenance-**
12. **Community Connections-**

- |   |            |
|---|------------|
| 10. <b>Citizens' Comments: limited to 10 minutes: (Note rules as above)</b> | H. Kennedy |
| 11. <b>NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed)</b>         | H. Kennedy |
| 12. <b>Adjournment</b>  | H. Kennedy |

### **Hinsdale School Board Meeting Norms**

**We will work together** as a community that values consensus rather than majority rule.

**We will be fully present** at the meeting by becoming familiar with materials before we arrive and by being attentive to behaviors which affect physical and mental engagement.

**We will invite and welcome** the contributions of every member and listen to each other.

**We will be involved** to our individual level of comfort. Each of us is responsible for airing disagreements during the meeting rather than carrying those disagreements outside the meeting.

**We will operate** in a collegial and friendly atmosphere.

**We will use humor** as appropriate to help us work better together.

**We will keep confidential** our discussions, comments, and deliberations.

**We will be responsible** for examining all points of view before a consensus is accepted.

**We will be guided** by the Hinsdale School Board goals.