

**Hinsdale School District
November 9, 2016
Hinsdale School District
SAU CONFERENCE ROOM
615**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| 6:15 | Call to Order | H. Kennedy |
| 1. | Minutes- -Motion to accept the public minutes of October 6, 2016 -Motion to accept the public minutes of October 11, 2016 -Motion to accept the public minutes of October 12, 2016 -Motion to accept the public minutes of November 2, 2016 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u> 1. Presentation Fourth Graders- Dog Licenses 2. Student Representative-Kayle Hussey, Rebecca Gringeri 3. Transportation Contract- Board Representation 4. MOU- Brattleboro High School 5. Budget Review 6. Final Reading of Policy- BEDG-R Access to Minutes and Public Records, EBBC- Emergency Care and First Aid, EEA- Student Transportation, EF- Food Service Management 7. First Reading of Policy- GBCD- Background Investigation and Criminal Records Check, IMDA- Patriotic Exercises, JJJ- Access to Public School Programs by Nonpublic, Charter School and Home Educated Pupils EFA- Meal Charging Policy <u>Old Business</u> 1. Any other business to be conducted by the Board | H. Kennedy |
| 4. | Board Committee/ Representative <u>Reporting if necessary</u> 1. HES Building Improvement Committee- Jim O'Malley- Sean Leary 2. Personnel Committee- Holly Kennedy-Sean Leary 3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury 4. Town Budget Committee- Sean Leary, Tina McCosker 5. Staff Development- Holly Kennedy 6. Legislation/NHSBA-Jim O'Malley 7. Emergency Management- All members 8. Windham Career Center – All members 9. HASP Advisory Board- Sean Leary- Holly Kennedy 10. Selectmen- Jim O'Malley- Sean Leary 11. Town Beautification Committee- Tina McCosker-Sean Leary 12. Facilities Maintenance-Jim O'Malley- Sean Leary 12. Community Connections- Jeana Woodbury-Holly Kennedy | H. Kennedy |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | K. Craig |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. | NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed) | H. Kennedy |
| 12. | Adjournment | H. Kennedy |