

**Hinsdale School District  
School Board Agenda  
October 12, 2016  
Hinsdale School District  
SAU CONFERENCE ROOM  
615**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| <b>6:15</b> | <b>Call to Order</b>   | H. Kennedy              |
| <b>1.</b>   | <b>Minutes-</b><br>-Motion to accept the public and non- public minutes of September 14, 2016<br>-Motion to accept the public and non- public minutes of October 5, 2016   | H. Kennedy              |
| <b>2.</b>   | <b>Citizens Comments: limited to 5 minutes:</b> Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed.  | H. Kennedy              |
| <b>3.</b>   | <b><u>New Board Business</u></b><br><b>1. Information from L and O Automotive – Winter Jackets</b><br><b>2. Middle School Student’s Presentations of Summer Projects</b><br><b>3. Student Representative-Jen Matuszewski, Kyle Rideout</b><br><b>4. Review Board and Administration Goal Setting Retreat</b><br><b>5. Review Public Forum October 5, 2016</b><br><b>6. Final Reading of policy ACE- Procedural safeguards, IHBA- Programs for Children with Disabilities, IHBA-R Procedural Safeguards for Children with Disabilities, IHBBA- Limited English Proficiency Instruction, IHBAA-R- Special Education Evaluation Procedures, JRA- Student Record and Access</b><br><b>7. First reading of Policy- BEDG-R Access to Minutes and Public Records, EBBC- Emergency Care and First Aid, EEA- Student Transportation, EF- Food Service Management</b><br><b><u>Old Business</u></b><br><b>1. Any other business to be conducted by the Board</b> | H. Kennedy              |
| <b>4.</b>   | <b>Board Committee/ Representative <u>Reporting if necessary</u></b><br><b>1. HES Building Improvement Committee- Jim O’Malley- Sean Leary</b><br><b>2. Personnel Committee- Holly Kennedy-Sean Leary</b><br><b>3. Health, Safety and Wellness- Jim O’Malley- Jeana Woodbury</b><br><b>4. Town Budget Committee- Sean Leary, Tina McCosker</b><br><b>5. Staff Development- Holly Kennedy</b><br><b>6. Legislation/NHSBA-Jim O’Malley</b><br><b>7. Emergency Management- All members</b><br><b>8. Windham Career Center – All members</b><br><b>9. HASP Advisory Board- Sean Leary- Holly Kennedy</b><br><b>10. Selectmen- Jim O’Malley- Sean Leary</b><br><b>11. Town Beautification Committee- Tina McCosker-Sean Leary</b><br><b>12. Facilities Maintenance-Jim O’Malley- Sean Leary</b><br><b>12. Community Connections- Jeana Woodbury-Holly Kennedy</b>   | H. Kennedy              |
| <b>5.</b>   | <b>Financial Report</b>  | T. OConnor              |
| <b>6.</b>   | <b>Curriculum Report</b>   | K. Craig                |
| <b>7.</b>   | <b>Technology Report</b>   | D. Trabucco             |
| <b>8.</b>   | <b>Principal’s Reports</b>   | J. Boggio<br>A. Freitag |
| <b>9.</b>   | <b>Superintendents’ Report</b>   | W. Woolridge            |
| <b>10.</b>  | <b>Citizens’ Comments: limited to 10 minutes: (Note rules as above)</b>  | H. Kennedy              |
| <b>11.</b>  | <b>NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed)</b>  | H. Kennedy              |
| <b>12.</b>  | <b>Adjournment</b>   | H. Kennedy              |