

Hinsdale School District
October 11, 2017
Hinsdale School District
SAU CONFERENCE ROOM
6:15

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| 6:15 | Call to Order | H. Kennedy |
| 1. | Minutes-
Motion to accept the public and nonpublic minutes of September 13, 2017
Motion to accept the public minutes of September 27, 2017
Motion to accept the public minutes of October 3, 2017 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u>
1. Student Representatives- Lauren Southwick
2. Jill Collins, Discussion of CMAC grant; Letter of Support
3. Memorandum of Understanding with Town of Hinsdale
4. Facilities Committee membership update
5. BIC subcommittee to work with architects
6. 2017-2018 District Goals Approval
7. Final Reading of Policy EHB,- Records Retention, EBH-R Local Records Retention, GBBAA-R, Report Form, GBEC- Drug Free Workplace, IHAMA- Teaching about Drugs, Alcohol, and Tobacco
8. First Reading of Policy EFAA- Meal Charging Policy
9. First Reading of Policy- IHAMB- Teaching about Self-Protection, JLCK-Special Physical Health Needs of Students, JLD- School Guidance and Counseling Programs, JLIF- Receipt and Use of Sexual Offenders Registry Information | H. Kennedy |
| | <u>Old Business</u>
1. Any other business to be conducted by the Board | |
| 4. | Financial Report | T. OConnor |
| 5. | Curriculum Report | K. Craig |
| 6. | Technology Report | D. Trabucco |
| 7. | Principal's Reports | J. Boggio
A. Freitag |
| 8. | Superintendents' Report | W.
Woolridge |
| 9. | Board Committee/ Representative <u>Reporting if necessary</u> | H. Kennedy |

1. **HES Building Improvement Committee- Jim O'Malley- Jeana Woodbury**
2. **Personnel Committee- Holly Kennedy-Tina McCosker**
3. **Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury**
4. **Town Budget Committee- Sean Leary, Tina McCosker**
5. **Staff Development- Holly Kennedy**
6. **Legislation/NHSBA-Jim O'Malley**
7. **Emergency Management- All members**
8. **Windham Career Center – All members**
9. **HASP Advisory Board- Holly Kennedy- Tina McCosker**
10. **Selectmen- Jim O'Malley- Sean Leary**
11. **Facilities Maintenance-Jim O'Malley- Sean Leary**
12. **Community Connections- Jeana Woodbury-Holly Kennedy**

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| 10. Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed) | H. Kennedy |
| 12. Adjournment | H. Kennedy |