

**Hinsdale School District  
August 16, 2017  
Hinsdale School District  
SAU CONFERENCE ROOM  
6:15**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| <b>6:15</b> | <b>Call to Order</b>   | H. Kennedy              |
| <b>1.</b>   | <b>Minutes-</b><br>Motion to accept the public and nonpublic minutes of June 14, 2017  | H. Kennedy              |
| <b>2.</b>   | <b>Citizens Comments: limited to 5 minutes:</b> Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed.  | H. Kennedy              |
| <b>3.</b>   | <b><u>New Board Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Review of DOE -25</b></li> <li><b>2. Acceptance of Bus Contract</b></li> <li><b>3. Set up meeting with budget committee</b></li> <li><b>4. Set up Support Staff first negotiation session</b></li> <li><b>5. Approve nominations for Building Improvement Committee</b></li> <li><b>6. First Reading of Policy ABD- Drug Free Workplace/Drug Free School; BCB- Board Member Conflict of Interest; BEDC- Quorum; BEDD- BEDD-R Rules of Order; ECAF- Audio and Video Surveillance on School Buses</b></li> </ol> <b><u>Old Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Any other business to be conducted by the Board</b></li> </ol>  | H. Kennedy              |
| <b>4.</b>   | <b>Financial Report</b>  | T. OConnor              |
| <b>5.</b>   | <b>Curriculum Report</b>   | K. Craig                |
| <b>6.</b>   | <b>Technology Report</b>   | D. Trabucco             |
| <b>7.</b>   | <b>Principal's Reports</b>   | J. Boggio<br>A. Freitag |
| <b>8.</b>   | <b>Superintendents' Report</b>   | W. Woolridge            |
| <b>9.</b>   | <b>Board Committee/ Representative <u>Reporting if necessary</u></b><br><ol style="list-style-type: none"> <li><b>1. HES Building Improvement Committee- Jim O'Malley- Jeana Woodbury</b></li> <li><b>2. Personnel Committee- Holly Kennedy-Tina McCosker</b></li> <li><b>3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury</b></li> <li><b>4. Town Budget Committee- Sean Leary, Tina McCosker</b></li> <li><b>5. Staff Development- Holly Kennedy</b></li> <li><b>6. Legislation/NHSBA-Jim O'Malley</b></li> <li><b>7. Emergency Management- All members</b></li> <li><b>8. Windham Career Center – All members</b></li> <li><b>9. HASP Advisory Board- Holly Kennedy- Tina McCosker</b></li> <li><b>10. Selectmen- Jim O'Malley- Sean Leary</b></li> <li><b>11. Facilities Maintenance-Jim O'Malley- Sean Leary</b></li> <li><b>12. Community Connections- Jeana Woodbury-Holly Kennedy</b></li> </ol> | H. Kennedy              |
| <b>10.</b>  | <b>Citizens' Comments: limited to 10 minutes: (Note rules as above)</b>  | H. Kennedy              |
| <b>11.</b>  | <b>NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed)</b>  | H. Kennedy              |
| <b>12.</b>  | <b>Adjournment</b>   | H. Kennedy              |