

**Hinsdale School District
School Board Agenda
May 11, 2015
Hinsdale School District
SAU CONFERENCE ROOM
6:15**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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| 6:15 | Call to Order | H. Kennedy |
| 1. | Minutes- Motion to accept the public and non- public minutes of April 13, 2016 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u>
<ol style="list-style-type: none"> 1. Student Representatives- Rachael Girroir 2. Presentation concerning Narcan- Chief Faulkner/Officer D'Alessandro 3. Homeland Audit Discussion 4. Policy update- JEB Age of Entrance 5. First Reading of Policy – EBBC Emergency Care and First Aid, JLCE- Emergency Care and First Aid and GBK- Staff Concerns and Complaints <u>Old Business</u>
<ol style="list-style-type: none"> 6. Any other business to be conducted by the Board | H. Kennedy |
| 4. | Board Committee/ Representative <u>Reporting if necessary</u>
<ol style="list-style-type: none"> 1. HES Building Improvement Committee- Jim O'Malley- Sean Leary 2. Personnel Committee- Holly Kennedy-Sean Leary 3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury 4. Town Budget Committee- Sean Leary, Tina McCosker 5. Staff Development- Holly Kennedy 6. Legislation/NHSBA-Jim O'Malley 7. Emergency Management- All members 8. Windham Career Center – All members 9. HASP Advisory Board- Sean Leary- Holly Kennedy 10. Selectmen- Jim O'Malley- Sean Leary 11. Facilities Maintenance-Jim O'Malley- Sean Leary 12. Community Connections- Jeana Woodbury-Holly Kennedy | H. Kennedy |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | S. Taft |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio
A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. | NON Public RSA 91 A:3 II (a) (b) (if needed) | H. Kennedy |
| 12. | Adjournment | H. Kennedy |