

**Hinsdale School District  
May 10, 2017  
Hinsdale School District  
SAU CONFERENCE ROOM  
6:15**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

- |             |  |                         |
|-------------|--|-------------------------|
| <b>6:15</b> | <b>Call to Order</b>   | H. Kennedy              |
| <b>1.</b>   | <b>Minutes-</b><br>Motion to accept the public and nonpublic minutes of March 8, 2017<br><br>Motion to accept the public and nonpublic minutes of April 12, 2017   | H. Kennedy              |
| <b>2.</b>   | <b>Citizens Comments: limited to 5 minutes:</b> Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed.  | H. Kennedy              |
| <b>3.</b>   | <b><u>New Board Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Student Representative- Students who went on the trip to Costa Rica</b></li> <li><b>2. Karen Craig</b></li> <li><b>3. Discussion of letter from budget committee</b></li> <li><b>4. Approval of Abbey Group as Food Service provider 2017-2018</b></li> <li><b>5. Hiring of Auditing firm</b></li> <li><b>6. Reaffirmation of Policy DAB- Fund Balance and DFA Investments</b></li> <li><b>7. Final Reading of – Life of an Athlete Revisions</b></li> <li><b>8. Final Reading of Policy IKF- Graduation Requirements</b></li> </ol><br><b><u>Old Business</u></b><br><ol style="list-style-type: none"> <li><b>1. Any other business to be conducted by the Board</b></li> </ol>   | H. Kennedy              |
| <b>4.</b>   | <b>Board Committee/ Representative <u>Reporting if necessary</u></b><br><ol style="list-style-type: none"> <li><b>1. HES Building Improvement Committee- Jim O'Malley- Jeana Woodbury</b></li> <li><b>2. Personnel Committee- Holly Kennedy-Tina McCosker</b></li> <li><b>3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury</b></li> <li><b>4. Town Budget Committee- Sean Leary, Tina McCosker</b></li> <li><b>5. Staff Development- Holly Kennedy</b></li> <li><b>6. Legislation/NHSBA-Jim O'Malley</b></li> <li><b>7. Emergency Management- All members</b></li> <li><b>8. Windham Career Center – All members</b></li> <li><b>9. HASP Advisory Board- Holly Kennedy- Tina McCosker</b></li> <li><b>10. Selectmen- Jim O'Malley- Sean Leary</b></li> <li><b>11. Facilities Maintenance-Jim O'Malley- Sean Leary</b></li> <li><b>12. Community Connections- Jeana Woodbury-Holly Kennedy</b></li> </ol> | H. Kennedy              |
| <b>5.</b>   | <b>Financial Report</b>  | T. OConnor              |
| <b>6.</b>   | <b>Curriculum Report</b>   | K. Craig                |
| <b>7.</b>   | <b>Technology Report</b>   | D. Trabucco             |
| <b>8.</b>   | <b>Principal's Reports</b>   | J. Boggio<br>A. Freitag |
| <b>9.</b>   | <b>Superintendents' Report</b>   | W. Woolridge            |
| <b>10.</b>  | <b>Citizens' Comments: limited to 10 minutes: (Note rules as above)</b>  | H. Kennedy              |
| <b>11.</b>  | <b>NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed)</b>  | H. Kennedy              |
| <b>12.</b>  | <b>Adjournment</b>   | H. Kennedy              |