

**Hinsdale School District
School Board Agenda
April 13, 2015 (REVISED)
Hinsdale School District
SAU CONFERENCE ROOM**

6:15

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|---|-------------------------|
| 6:15 | <p>Call to Order</p> <p>Election of Officers</p> <p style="padding-left: 20px;">A. Chair _____</p> <p style="padding-left: 20px;">B. Vice Chair _____</p> | W. Woolridge |
| 1. | <p>Minutes- Motion to accept the public minutes of March 9, 2016
(note nonpublic minutes are sealed)</p> | Chair |
| 2. | <p>Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed.</p> | Chair |
| 3. | <p><u>New Board Business</u></p> <p style="padding-left: 20px;">1. Student Representatives- Rachael Girroir , Rebecca Gringeri</p> <p style="padding-left: 20px;">2. Presentation concerning Narcan- Chief Faulkner/Officer D'Alessandro</p> <p style="padding-left: 20px;">3. Vice Principal search process</p> <p style="padding-left: 20px;">4. HES Building Improvement Committee- approve membership</p> <p style="padding-left: 20px;">5. Committee Assignments</p> <p style="padding-left: 20px;">6. Final Reading of Policy – ADC, GBED, JICG,</p> <p><u>Old Business</u></p> <p style="padding-left: 20px;">7. HES Looping and Multi Age Plan</p> <p style="padding-left: 20px;">8. Any other business to be conducted by the Board</p> | Chair |
| 4. | <p>Board Committee/ Representative <u>Reporting if necessary</u></p> <p style="padding-left: 20px;">1. Personnel Committee- Holly Kennedy-Sean Leary</p> <p style="padding-left: 20px;">2. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury</p> <p style="padding-left: 20px;">3. Town Budget Committee- Tina McCosker- Sean Leary</p> <p style="padding-left: 20px;">4. Staff Development- Holly Kennedy</p> <p style="padding-left: 20px;">5. Legislation/NHSBA-Jim O'Malley</p> <p style="padding-left: 20px;">6. Emergency Management- Sean Leary- Jim O'Malley</p> <p style="padding-left: 20px;">7. Windham Career Center – All members</p> <p style="padding-left: 20px;">8. HASP Advisory Board- Sean Leary- Holly Kennedy</p> <p style="padding-left: 20px;">9. Selectmen- Jim O'Malley- Sean Leary</p> <p style="padding-left: 20px;">10. Facilities Maintenance-Jim O'Malley- Sean Leary</p> <p style="padding-left: 20px;">11. Community Connections- Jeana Woodbury-Holly Kennedy</p> | Chair |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | S. Taft |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio
A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | Chair |
| 11. | NON Public RSA 91 A:3 II (a) (b) (if needed) | Chair |
| 12. | Adjournment | Chair |