

**Hinsdale School District
School Board Agenda
March 9, 2016
Hinsdale School District
SAU CONFERENCE ROOM
6:15**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|--|-------------------------|
| 6:15 | Call to Order | H. Kennedy |
| 1. | Minutes- Motion to accept the public minutes of February 10, 2016 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u>
<ol style="list-style-type: none"> 1. Student Representatives- Rachael Girroir , Zack Lepisto 2. Calendar 2016-2017 Approval 3. Audit Approval 4. Review NEASC Special Progress Report 5. Discussion of School District Meeting Assignments 6. Final reading Policy EHAA, GBEBD, KD, KD-R 7. First reading of Policy – ADC, GBEC, JICG, <u>Old Business</u>
<ol style="list-style-type: none"> 8. Space/safety issues at the elementary school 9. Any other business to be conducted by the Board | H. Kennedy |
| 4. | Board Committee/ Representative <u>Reporting if necessary</u>
<ol style="list-style-type: none"> 1. Personnel Committee- Holly Kennedy-Sean Leary 2. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury 3. Town Budget Committee- Tina McCosker- Sean Leary 4. Staff Development- Holly Kennedy 5. Legislation/NHSBA-Jim O'Malley 6. Emergency Management- Sean Leary- Jim O'Malley 7. Windham Career Center – All members 8. HASP Advisory Board- Sean Leary- Holly Kennedy 9. Selectmen- Jim O'Malley- Sean Leary 10. Facilities Maintenance-Jim O'Malley- Sean Leary 11. Community Connections- Jeana Woodbury-Holly Kennedy | H. Kennedy |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | S. Taft |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio
A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. | NON Public RSA 91 A:3 II (a) (b) (if needed) | H. Kennedy |
| 12. | Adjournment | H. Kennedy |