

**Hinsdale School District
February 8, 2017
Hinsdale School District
SAU CONFERENCE ROOM
6:00**

**PLEASE NOTE THIS MEETING MAYBE RECESSED DUE TO THE SNOW DATE OF THE PUBLIC HEARING ON
THE BUDGET**

The public is invited to attend Hinsdale School board meetings. Public comments are welcome under the Public Comments portion of the agenda.

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|-------------|---|-------------------------|
| 6:00 | Call to Order | H. Kennedy |
| 1. | Minutes-
Motion to accept the public minutes January 18, 2017
Motion to accept the public and nonpublic January 18, 2017
Motion to accept the public minutes January 23, 2017
Motion to accept the public minutes January 24, 2017
Motion to accept the public minutes January 26, 2017 | H. Kennedy |
| 2. | Citizens Comments: limited to 5 minutes: Citizen will state his or her name and then direct your comment to the chair. If needed, the Chair will ask for Board or Administrative response. The Chair will respond at the next scheduled board meeting if needed. | H. Kennedy |
| 3. | <u>New Board Business</u>
1. Student Representative-Skylar Leclair, Jenn Matuszewski
2. Review of Public Hearing | H. Kennedy |
| | <u>Old Business</u>
1. Any other business to be conducted by the Board | |
| 4. | Board Committee/ Representative <u>Reporting if necessary</u>
1. HES Building Improvement Committee- Jim O'Malley- Sean Leary
2. Personnel Committee- Holly Kennedy-Sean Leary
3. Health, Safety and Wellness- Jim O'Malley- Jeana Woodbury
4. Town Budget Committee- Sean Leary, Tina McCosker
5. Staff Development- Holly Kennedy
6. Legislation/NHSBA-Jim O'Malley
7. Emergency Management- All members
8. Windham Career Center – All members
9. HASP Advisory Board- Sean Leary- Holly Kennedy
10. Selectmen- Jim O'Malley- Sean Leary
11. Town Beautification Committee- Tina McCosker-Sean Leary
12. Facilities Maintenance-Jim O'Malley- Sean Leary
12. Community Connections- Jeana Woodbury-Holly Kennedy | H. Kennedy |
| 5. | Financial Report | T. OConnor |
| 6. | Curriculum Report | K. Craig |
| 7. | Technology Report | D. Trabucco |
| 8. | Principal's Reports | J. Boggio
A. Freitag |
| 9. | Superintendents' Report | W. Woolridge |
| 10. | Citizens' Comments: limited to 10 minutes: (Note rules as above) | H. Kennedy |
| 11. | NON Public RSA 91 A:3 II (a) (b) (c) (d) (e) (if needed) | H. Kennedy |
| 12. | Adjournment | H. Kennedy |